### SURVEYOR'S CERTIFICATE

### TO: CAREY-LAMONT PROPERTIES, LLC, A NEVADA LIMITED COMPANY, RAMAR LAND CORPORATION, AN OHIO CORPORATION, AND FIDELITY NATIONAL TITLE GROUP - NCS

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(B), 7, 8, 9, 11 (surface evidence only) 13, 17, 18 and 19, OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON NOVEMBER 10, 2022.



SHAWN R. HERMAN PROFESSIONAL LAND SURVEYOR NEVADA CERTIFICATE NO. 20138 CERTIFICATE EXPIRES: JUNE 30, 2023

### NOTE:

WITH REGARD TO TABLE A, ITEM 11, UTILITIES SHOWN HEREON ARE FROM OBSERVED EVIDENCE. LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. IN ADDITION, 811 OR OTHER SIMILAR UTILITY LOCATE REQUESTS FROM SURVEYORS ARE IGNORED OR RESULT IN AN INCOMPLETE RESPONSE. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION AND/OR A PRIVATE UTILITY LOCATE REQUEST MAY BE NECESSARY. CLIENT IS ADVISED THAT PRIVATE UTILITY LOCATES CAN TAKE SEVERAL WEEKS TO ACCOMPLISH AND CAN DELAY DEADLINES CLIENT MAY HAVE.

### **RESERVATIONS AND EASEMENTS**

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY LOCHSA ENGINEERING, TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY OR TITLE OF RECORD, LOCHSA ENGINEERING RELIED ON FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE NO. 42052607 DATED SEPTEMBER 14, 2022 (4905 AND 4945 E. CAREY AVE., LAS VEGAS, NV 89115)

THE FOLLOWING ITEMS ARE NOT SURVEY RELATED AND ARE NOT INCLUDED IN RESERVATIONS AND EASEMENTS: 1-12, 31, 36-38

RESERVATIONS, EXCEPTIONS AND PROVISIONS CONTAINED IN THE PATENT FROM THE STATE OF NEVADA, AND IN THE ACTS AUTHORIZING THE ISSUANCE THEREOF. RECORDING DATE: MARCH 6, 1950 RECORDING NO: BOOK 61 OF DEEDS, PAGE 535, INSTRUMENT NO. 334364, OF OFFICIAL RECORDS

(BLANKET OVER ALL SUBJECT PARCELS. NOTHING PLOTTED.)

 $\langle 14 \rangle$  EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: SOUTHERN NEVADA POWER COMPANY PURPOSE: PUBLIC UTILITIES RECORDING DATE: JULY 16, 1956 RECORDING NO: BOOK 101, INSTRUMENT NO. 83652, OF OFFICIAL RECORDS

(LIES OUTSIDE OF SUBJECT PROPERTY. NOTHING PLOTTED.)

EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS PROVIDED IN A DOCUMENT: PURPOSE: PERPETUAL AIR OR FLIGHT EASEMENT, ALSO REFERRED TO AS "AVIGATION RIGHTS." RECORDING DATE: FEBRUARY 20, 1976 RECORDING NO: BOOK 596, INSTRUMENT NO. 555470, OF OFFICIAL RECORDS AFFECTS: ALL THE AIR SPACE ABOVE SAID LAND. REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

(LIES OUTSIDE OF SUBJECT PROPERTY.)

TERMS, PROVISIONS AND CONDITIONS AS CONTAINED IN AN INSTRUMENT ENTITLED: RESTRICTIVE COVENANT RUNNING WITH THE LAND RECORDING DATE: MARCH 10, 1976 RECORDING NO .: BOOK 602, INSTRUMENT NO. 561056, OF OFFICIAL RECORDS

(LIES OUTSIDE OF SUBJECT PROPERTY. NOTHING PLOTTED.)

TERMS, PROVISIONS AND CONDITIONS AS CONTAINED IN AN INSTRUMENT ENTITLED: RESTRICTIVE COVENANT RUNNING WITH THE LAND RECORDING DATE: MARCH 10, 1976 RECORDING NO.: BOOK 1412, INSTRUMENT NO. 1371250, OF OFFICIAL RECORDS

(BLANKET OVER ALL SUBJECT PARCELS. NOTHING PLOTTED.)

> TERMS, PROVISIONS AND CONDITIONS AS CONTAINED IN AN INSTRUMENT ENTITLED: COVENANT TO PAY FOR OFF-SITE IMPROVEMENTS PERTAINING TO A PARCEL MAP RECORDING DATE: OCTOBER 55, 1979 RECORDING NO .: BOOK 1128, INSTRUMENT NO. 1087972, OF OFFICIAL RECORDS

(UNABLE TO DETERMINE EASEMENT AREA WITH PROVIDED DOCUMENTS. NOTHING PLOTTED.)

EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS PROVIDED IN A DOCUMENT: PURPOSE: PERPETUAL AIR OR FLIGHT EASEMENT, ALSO REFERRED TO AS "AVIGATION RIGHTS." RECORDING DATE: OCTOBER 26, 1979 RECORDING NO: BOOK 1139, INSTRUMENT NO. 1098565, OF OFFICIAL RECORDS AFFECTS: ALL THE AIR SPACE ABOVE SAID LAND. REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

(PLOTTED AND SHOWN HEREON. BLANKET OVER 140-20-502-006)

EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW INCIDENTAL THERETO, AS GRANTED IN A DOCUMEN GRANTED TO: NEVADA POWER COMPANY AND CENT COMPANY PURPOSE: POWER AND COMMUNICATION LINES RECORDING DATE: DECEMBER 26, 1979 RECORDING NO: BOOK 1165, INSTRUMENT NO. 1124

(PLOTTED AND SHOWN HEREON.)

RECORDS

RECORDS

EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW INCIDENTAL THERETO, AS GRANTED IN A DOCUMEN GRANTED TO: NEVADA POWER COMPANY AND CENT COMPANY PURPOSE: POWER AND COMMUNICATION LINES RECORDING DATE: MARCH 3, 1980 RECORDING NO: BOOK 1194, INSTRUMENT NO. 11534

(PLOTTED AND SHOWN HEREON.)

EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW INCIDENTAL THERETO AS PROVIDED IN A DOCUMENT PURPOSE: PERPETUAL AIR OR FLIGHT EASEMENT, A AS "AVIGATION RIGHTS." RECORDING DATE: NOVEMBER 24, 1986

RECORDING NO: BOOK 861124, INSTRUMENT NO. 00 RECORDS AFFECTS: ALL THE AIR SPACE ABOVE SAID LAND.

REFERENCE IS HEREBY MADE TO SAID DOCUMENT F PARTICULARS.

(BLANKET OVER 140-20-502-002. NOTHING PLOTT

TERMS, PROVISIONS AND CONDITIONS AS CONTAINED INSTRUMENT ENTITLED: RESTRICTIVE COVENANT RUNNING WITH TI RECORDING DATE: JANUARY 2, 1987 RECORDING NO .: BOOK 870102, INSTRUMENT NO. 00 RECORDS

(BLANKET OVER 140-20-502-002. NOTHING PLOTT

- TERMS, PROVISIONS AND CONDITIONS AS CONTAINED 〈24〉 INSTRUMENT ENTITLED: RESTRICTIVE COVENANT RUNNING WITH TI RECORDING DATE: MARCH 10, 1976
- RECORDING NO .: BOOK 930818, INSTRUMENT NO. 01 RECORDS

(BLANKET OVER 140-20-502-001. NOTHING PLOTTE

- EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW INCIDENTAL THERETO AS PROVIDED IN A DOCUMENT PURPOSE: PERPETUAL AIR OR FLIGHT EASEMENT, A AS "AVIGATION RIGHTS." RECORDING DATE: AUGUST 18, 1993 RECORDING NO: BOOK 930818, INSTRUMENT NO. 01.
- RECORDS AFFECTS: ALL THE AIR SPACE ABOVE SAID LAND. REFERENCE IS HEREBY MADE TO SAID DOCUMENT F PARTICULARS

(BLANKET OVER 140-20-502-001. NOTHING PLOTTE

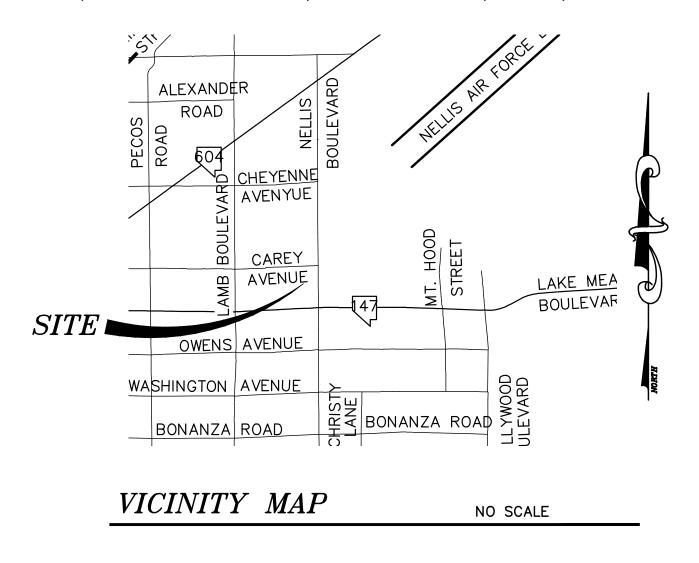
> TERMS, PROVISIONS AND CONDITIONS AS CONTAINED INSTRUMENT ENTITLED: RESOLUTION OF INTENT TO RECLASIFFY F RECORDING DATE: APRIL 3, 2001 RECORDING NO.: BOOK 20010403, INSTRUMENT NO. OFFICIAL RECORDS

(BLANKET OVER 140-20-502-006. NOTHING PLOTT

> TERMS, PROVISIONS AND CONDITIONS AS CONTAINED INSTRUMENT ENTITLED: RESTRICTIVE COVENANT RUNNING WITH TI

## ALTA / NSPS LAND TITLE SURVEY E CAREY AND LAMONT

A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA



		CLARK COUNTY, N OF PARCEL MAPS
W AND RIGHTS NT: NTRAL TELEPHONE	CONTINUED RECORDING DATE: DECEMBER 3, 1993 RECORDING NO.: BOOK 931202, INSTRUMENT NO. 00775, OF OFFICIAL RECORDS	SAID LINE BEARS
4558, OF OFFICIAL	(PLOTTED AND SHOWN HEREON.)	LEGAL D
	28 EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: NEVADA POWER COMPANY	THE LAND REFERF DESCRIBED AS FO
W AND RIGHTS NT: NTRAL TELEPHONE	PURPOSE: POWER LINES RECORDING DATE: DECEMBER 15, 1998 RECORDING NO: BOOK 981215, INSTRUMENT NO. 00356, OF OFFICIAL RECORDS	PARCEL 1: (APN THAT PORTION OF 20 SOUTH, RANGE
	(PLOTTED AND SHOWN HEREON.)	BEGINNING AT THI
3417, OF OFFICIAL	<ul> <li>AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN AS DISCLOSED BY THE DOCUMENT ENTITLED: MEMORANDUM OF LEASE AGREEMENT LESSOR: CAREY STREET YARD LESSEE: R.P. WEDDELL &amp; SONS, CO.</li> </ul>	SECTION 20; THEI QUARTER (NE1/4) DISTANCE OF 241 (NE1/4) OF THE I WESTERLY AND P LINE OF THE NOR
W AND RIGHTS NT:	RECORDING DATE: DECEMBER 6, 2000 RECORDING NO: BOOK 20001206, INSTRUMENT NO. 01132, OF	A DISTANCE OF 3
ALSO REFERRED TO	OFFICIAL RECORDS	EXCEPT THE INTE RECORDED APRIL
00788, OF OFFICIAL	THE PRESENT OWNERSHIP OF THE LEASEHOLD CREATED BY SAID LEASE AND OTHER MATTERS AFFECTING THE INTEREST OF THE LESSEE ARE NOT SHOWN HEREIN.	FURTHER EXCEPTI SALE DEED RECOF
FOR FULL	(BLANKET OVER 140-20-502-002/006. NOTHING PLOTTED)	TOGETHER WITH T
TTO	(30) TERMS, PROVISIONS AND CONDITIONS AS CONTAINED IN AN INSTRUMENT	27, 1997 IN BOOK 970307 AS DOCU
TTED)	ENTITLED: RESTRICTIVE COVENANT RUNNING WITH THE LAND RECORDING DATE: APRIL 3, 2001	THE ABOVE MENT
ED IN AN	RECORDING NO.: BOOK 20010403, INSTRUMENT NO. 01063, OF OFFICIAL RECORDS	DOCUMENT RECOR
THE LAND		PARCEL 2: (APN THAT PORTION OF
00675, OF OFFICIAL	(BLANKET OVER 140-20-502-006. NOTHING PLOTTED)	SOUTH, RANGE 62
TTED)	(32) TERMS, PROVISIONS AND CONDITIONS AS CONTAINED IN AN INSTRUMENT	BEGINNING AT THI OF SAID SECTION
ED IN AN	ENTITLED: TRANSMISSION USE AGREEMENT RECORDING DATE: JUNE 19, 2008	OF THAT CERTAIN NOV. 1, 1950, CL
THE LAND	RECORDING NO.: BOOK 20080619, INSTRUMENT NO. 0003090, OF OFFICIAL RECORDS	OF THE SAID CON
01294, OF OFFICIAL	(BLANKET OVER 140-20-502-001. NOTHING PLOTTED)	LINE OF THE NOR FEET TO A POINT
· · · ·	$\langle 33 \rangle$ TERMS, PROVISIONS AND CONDITIONS AS CONTAINED IN AN	FEET TO A POINT FEET TO THE TRU
TTED)	INSTRUMENT ENTITLED: RESTRICTIVE COVENANT RUNNING WITH THE LAND UTILITY	EXCEPTING THERE
W AND RIGHTS	SERVICES RECORDING DATE: JULY 11, 2008	1983 IN BOOK 16
NT: ALSO REFERRED TO	RECORDING NO.: BOOK 20080711, INSTRUMENT NO. 0001131, OF OFFICIAL RECORDS	FURTHER EXCEPTI NEVADA, FOR ROA
		00715, OFFICIAL F
01300, OF OFFICIAL	(BLANKET OVER 140-20-502-001. NOTHING PLOTTED)	TOGETHER WITH T COUNTY, NEVADA
FOR FULL	(34) EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: CITY OF NORTH LAS VEGAS	COUNTY, NEVADA
	PURPOSE: UTILITY EASEMENT RECORDING DATE: JULY 11, 2008	THE ABOVE MENT DOCUMENT RECOR
TTED)	RECORDING NO.: BOOK 20080711, INSTRUMENT NO. 0001140, OF OFFICIAL RECORDS	RECORDS.
ED IN AN		PARCEL 3A: (APN THAT PORTION OF
REAL PROPERTY	(PLOTTED AND SHOWN HEREON.)	RANGE 62 EAST,
0. 0001063, OF	(35) EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: NEVADA POWER COMPANY	PARCEL FOUR (4) RECORDER OF CL
TTED)	PURPOSE: POWER LINES RECORDING DATE: AUGUST 4, 2008	(3B) PARCEL 3B: AN EASEMENT FO
ED IN AN	RECORDING NO.: BOOK 20080804, INSTRUMENT NO. 0002554, OF OFFICIAL RECORDS	SHOWN BY SAID N
THE LAND	(BLANKET OVER 140-20-502-001. NOTHING PLOTTED)	APN: 140-20-502

### NOTES

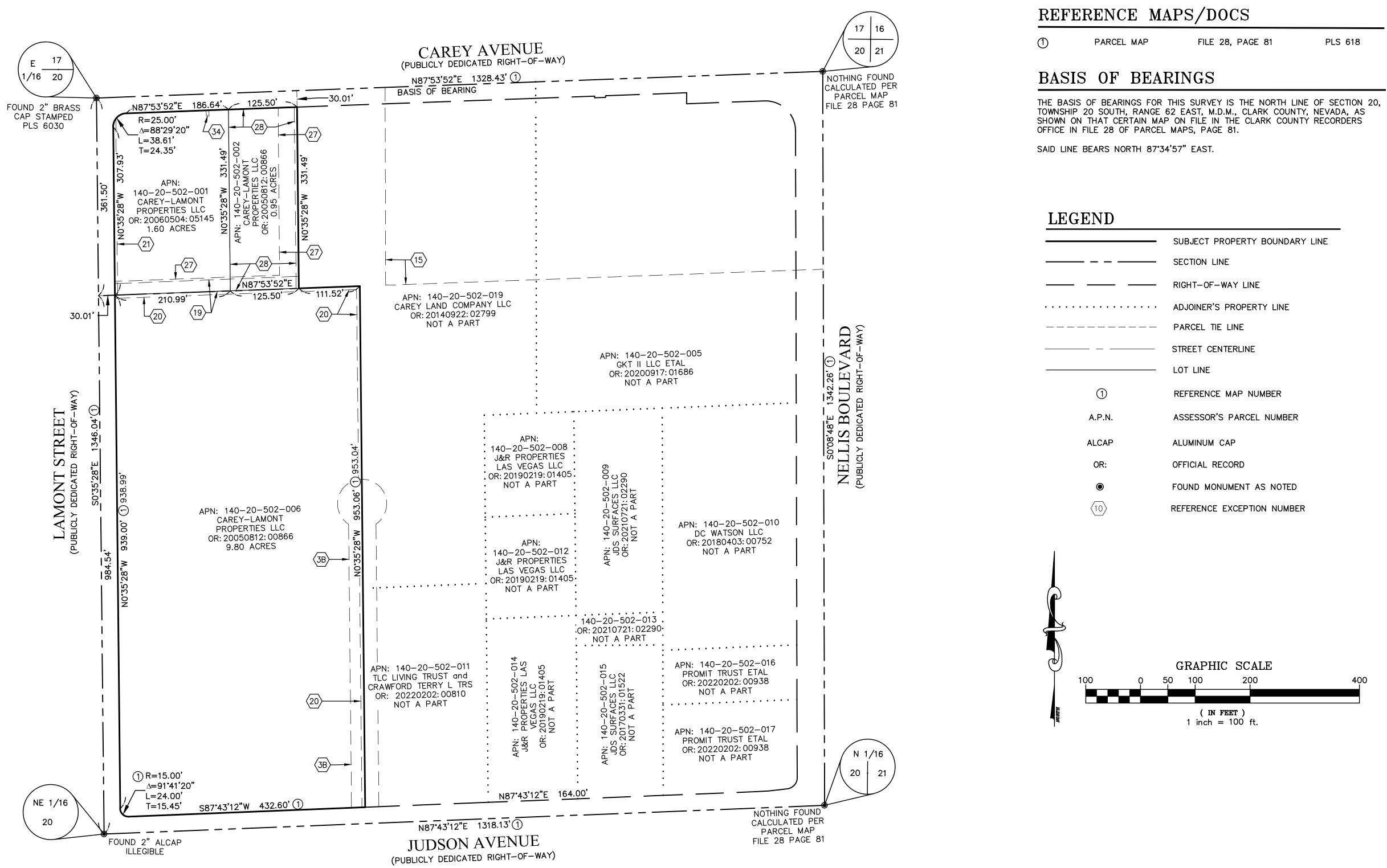
## REFERE

(1)

## BASIS (

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NOTES		
ALL OF THE PROPERTY WITHIN THE BOUNDARY SHOWN HEREON IS: DEVELOPED (001/002) OR PARTIALLY DEVELOPED (006) 1. TAX ASSESSORS PARCEL NUMBER(S) – ADDRESS – ZONE – SIZE 140-20-502-001 – 4905 E CAREY AVE – DESIGN MANUFACTURING (M-D) – 1.60 ACRES 140-20-502-002 – 4945 E CAREY AVE – LIGHT MANUFACTURING (M-1) – 0.95 ACRES 140-20-502-006 – NO ADDRESS GIVEN – LIGHT MANUFACTURING (M-1)– 9.80 ACRES PER TABLE A ITEMS:	:NOILd	
<ul> <li>3- THIS PROPERTY LIES WITHIN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN) AS SHOWN ON FEMA MAP NUMBER 32003C2179F DATED NOVEMBER 16, 2011.</li> <li>6(B) - NO PZR PROVIDED. CLIENT PROVIDED ZONING LETTER FROM DEPT. OF COMPREHENSIVE PLANNING, CLARK COUNTY, NEVADA.</li> <li>A. PROPERTY SPECIFICATION - BUILDING SET-BACK LINES         <ul> <li>M-D</li> <li>M-1</li> <li>FRONT: CAREY AVE: 20.00 FEET 20.00 FEET 20.00 FEET SIDE: WEST LOT LINE: 20.00 FEET 20.00 FEET</li> </ul> </li> </ul>	DESCRIPTION	
BACK: SOUTH LOT LINE: 20.00 FEET 20.00 FEET BACK: SOUTH LOT LINE: 20.00 FEET 20.00 FEET B. BUILDING SIZE <u>M-D</u> <u>M-1</u> 1. MAXIMUM BUILDING HEIGHT OR STORIES: 50 FEET 50 FEET 2. BUILDING SITE AREA REQUIREMENTS: ARCHITECTURAL INTRUSIONS AND ENCLOSURES MAY INTRUDE INTO A REQUIRED	(: DATE: BY:	
SETBACK UP TO 3 FEET, BUT SHALL NOT BE LESS THAN 3 FEET TO A PROPERTY LINE. NO STRUCTURE OTHER THAN A PERMITTED FENCE, WALL OR ACCESSORY STRUCTURES PER 30.56.040(F) SHALL BE LOCATED WITHIN 10 FEET OF A STREET. 9 - PARKING: <u>REGULAR</u> <u>HANDICAP</u> <u>TOTAL</u> 001 23 2 25 002 5 0 5 17 - NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES OBSERVED 18 - SEE SHEETS 3-5 FOR PLOTTED RESERVATIONS AND EASEMENTS	VEERING REVI	TE 100 2) 365-9317
REFERENCE       MAPS/DOCS         (1)       PARCEL MAP       FILE 28, PAGE 81       PLS 618	SA ENGI	00NES BL VD., SUI. IEVADA 89118 365-9312 FAX: (70
BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDERS OFFICE IN FILE 28	HOO7	6345 SOUTH J LAS VEGAS, A PHONE: (702)
OF PARCEL MAPS, PAGE 81. SAID LINE BEARS NORTH 87'34'57" EAST.		
THE LAND REFERRED TO HEREIN BELOW IS SITUATED LAS VEGAS, IN THE COUNTY OF CLARK, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: (APN 140-20-502-001) THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 20; THENCE EASTERLY ALONG THE NORTH LINE OF THE SAID NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 20 A DISTANCE OF 241.00 FEET TO A POINT; THENCE SOUTHERLY AND PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 20 A DISTANCE OF 361.50 FEET TO A POINT; THENCE WESTERLY AND PARALLEL TO THE AFOREMENTIONED NORTH LINE A DISTANCE OF 241.00 FEET TO A POINT, THENCE WESTERLY AND PARALLEL TO THE AFOREMENTIONED NORTH LINE A DISTANCE OF 241.00 FEET TO A POINT ON THE SAID WEST LINE OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 20; THENCE NORTHERLY ALONG THE LAST MENTIONED WEST LINE A DISTANCE OF 361.50 FEET TO THE POINT OF BEGINNING. EXCEPT THE INTEREST IN THE NORTHERLY FORTY FEET OF SAID LAND AS CONVEYED TO THE CLARK COUNTY BY DEED RECORDED APRIL 6, 1971 IN BOOK 114 OF OFFICIAL RECORDS AS DOCUMENT NO. 90928. FURTHER EXCEPTING THEREFROM THAT PORTION OF LAND CONVEYED TO THE COUNTY OF CLARK IN A GRANT, BARGAIN AND SALE DEED RECORDED FEBRUARY 17, 1993 IN BOOK 930217 AS DOCUMENT NO. 01093 OF OFFICIAL RECORDS.	VEY FOR E CA Heast quarter	(4) M.1
27, 1997 IN BOOK 970227 AS DOCUMENT NO.01440 OF OFFICIAL RECORDS AND RE-RECORDED MARCH 7, 1997 IN BOOK 970307 AS DOCUMENT NO. 01107 OF OFFICIAL RECORDS. THE ABOVE MENTIONED METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THE DOCUMENT RECORDED MAY 4, 2006 AS INSTRUMENT NO. 20060504-0005145, OF OFFICIAL RECORDS.		ARTER (NE1, E 62 EAST,
PARCEL 2: (APN 140-20-502-002) THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. &M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 20; THENCE EAST ALONG THE NORTH LINE THEREOF A DISTANCE OF 241.00 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY ROBERT KING SMIGEL, ET UX, TO NILE S. CORN, ET UX BY DEED RECORDED NOV. 1, 1950, CLARK COUNTY, RECORDER'S RECORDS, THE TRUE POINT OF BEGINNING; THENCE SOUTH ALONG THE EAST LINE OF THE SAID CONVEYED PARCEL A DISTANCE OF 361.50 FEET TO A POINT; THENCE EASTERLY AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 20, A DISTANCE OF 120.50 FEET TO A POINT; THENCE NORTHERLY AND PARALLEL TO THE EAST LINE OF SAID CONVEYED PARCEL A DISTANCE OF 361.50 FEET TO A POINT ON THE AFOREMENTIONED NORTH LINE; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 120.50 FEET TO THE TRUE POINT OF BEGINNING; EXCEPTING THEREFROM THE NORTHERLY 40 FEET AS GRANTED TO CLARK COUNTY, NEVADA BY DEED RECORDED FEBRUARY 15, 1983 IN BOOK 1690 AS DOCUMENT NO. 1649135 OF OFFICIAL RECORDS.		NORTHEAST QUA SOUTH, RANGE
FURTHER EXCEPTING THEREFROM THE SOUTH TEN (10.0') FEET ON THE NORTH FIFTY (50.0') FEET CONVEYED TO CLARK COUNTY, NEVADA, FOR ROADS AND INCIDENTAL PURPOSES IN A DEED RECORDED FEBRUARY 12, 1987 IN BOOK 870212, INSTRUMENT NO. 00715, OFFICIAL RECORDS. TOGETHER WITH THAT PORTION OF CAREY AVENUE AS VACATED BY THE BOARD OF COUNTY COMMISSIONERS FOR CLARK	/9/22 /15/22	AS SHOWN
COUNTY, NEVADA IN AN ORDER OF VACATION RECORDED FEBRUARY 27, 1998 IN BOOK 980227 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 01440. THE ABOVE MENTIONED METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THE DOCUMENT RECORDED AUGUST 12, 2005 AS INSTRUMENT NO. 20050812-000866, OF OFFICIAL RECORDS.	Date: 11 Date: 11	Scale:
PARCEL 3A: (APN 140–20–502–006) THAT PORTION OF THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. & M., DESCRIBED AS: PARCEL FOUR (4) AS SHOWN BY MAP THEREOF IN FILE 28 OF PARCEL MAPS, PAGE 81, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.	Drawn By: RQ Checked By: SH	Vo.: 22512
PARCEL 3B: AN EASEMENT FOR INGRESS AND EGRESS OVER THOSE PORTIONS OF LOTS 1, 2, AND 3 LYING WITH THE PRIVATE DRIVE AS SHOWN BY SAID MAP. APN: 140-20-502-001, 140-20-502-002, 140-20-502-006	Shee	et 1 5



SURVEY ANALYSIS

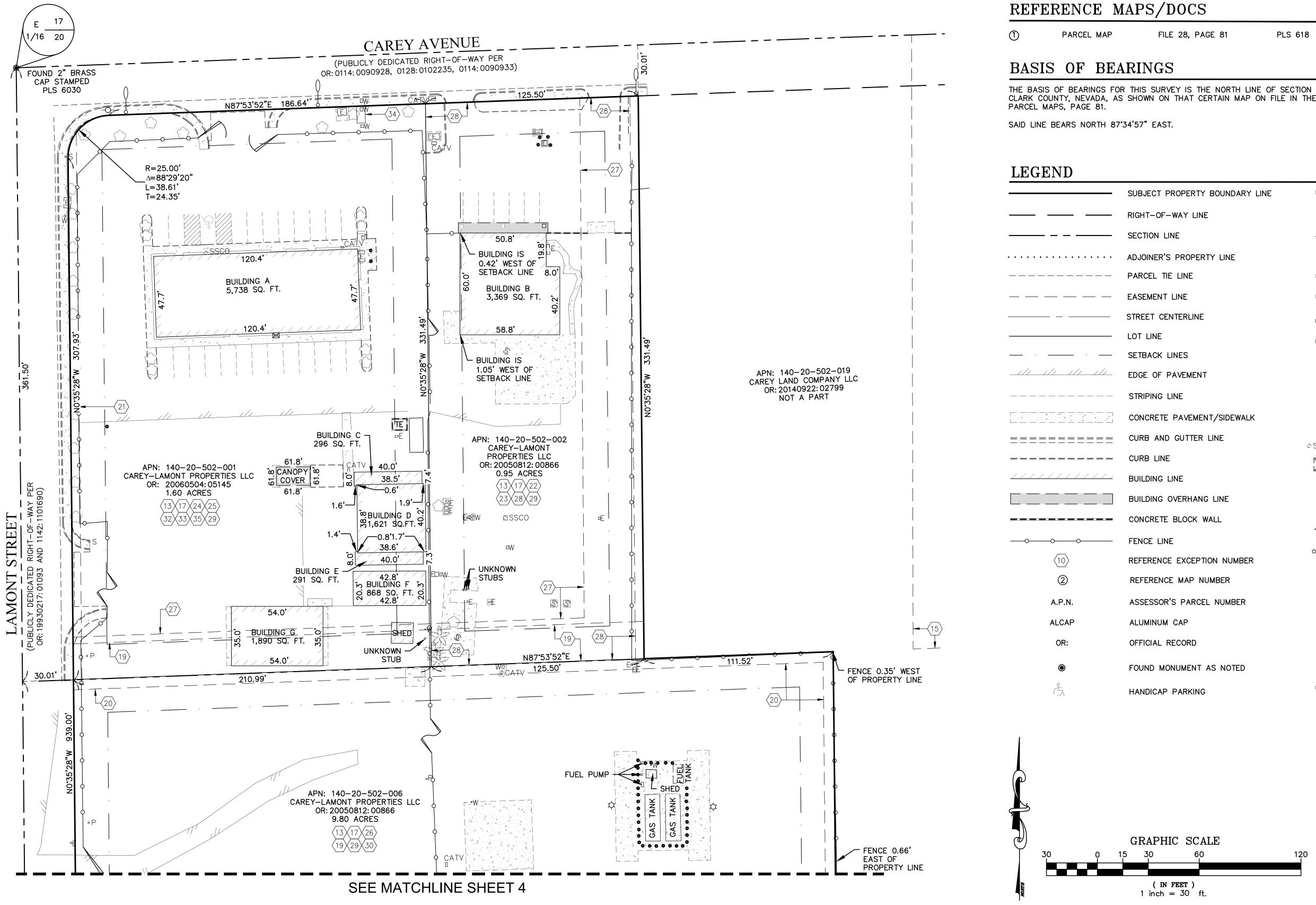
## ALTA / NSPS LAND TITLE SURVEY E CAREY AND LAMONT

A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA

1" = 100'

	SUBJECT PROPERTY BOUNDARY LINE
	SECTION LINE
	RIGHT-OF-WAY LINE
	ADJOINER'S PROPERTY LINE
	PARCEL TIE LINE
	STREET CENTERLINE
	LOT LINE
1	REFERENCE MAP NUMBER
A.P.N.	ASSESSOR'S PARCEL NUMBER
ALCAP	ALUMINUM CAP
OR:	OFFICIAL RECORD
۲	FOUND MONUMENT AS NOTED
$\langle 10 \rangle$	REFERENCE EXCEPTION NUMBER





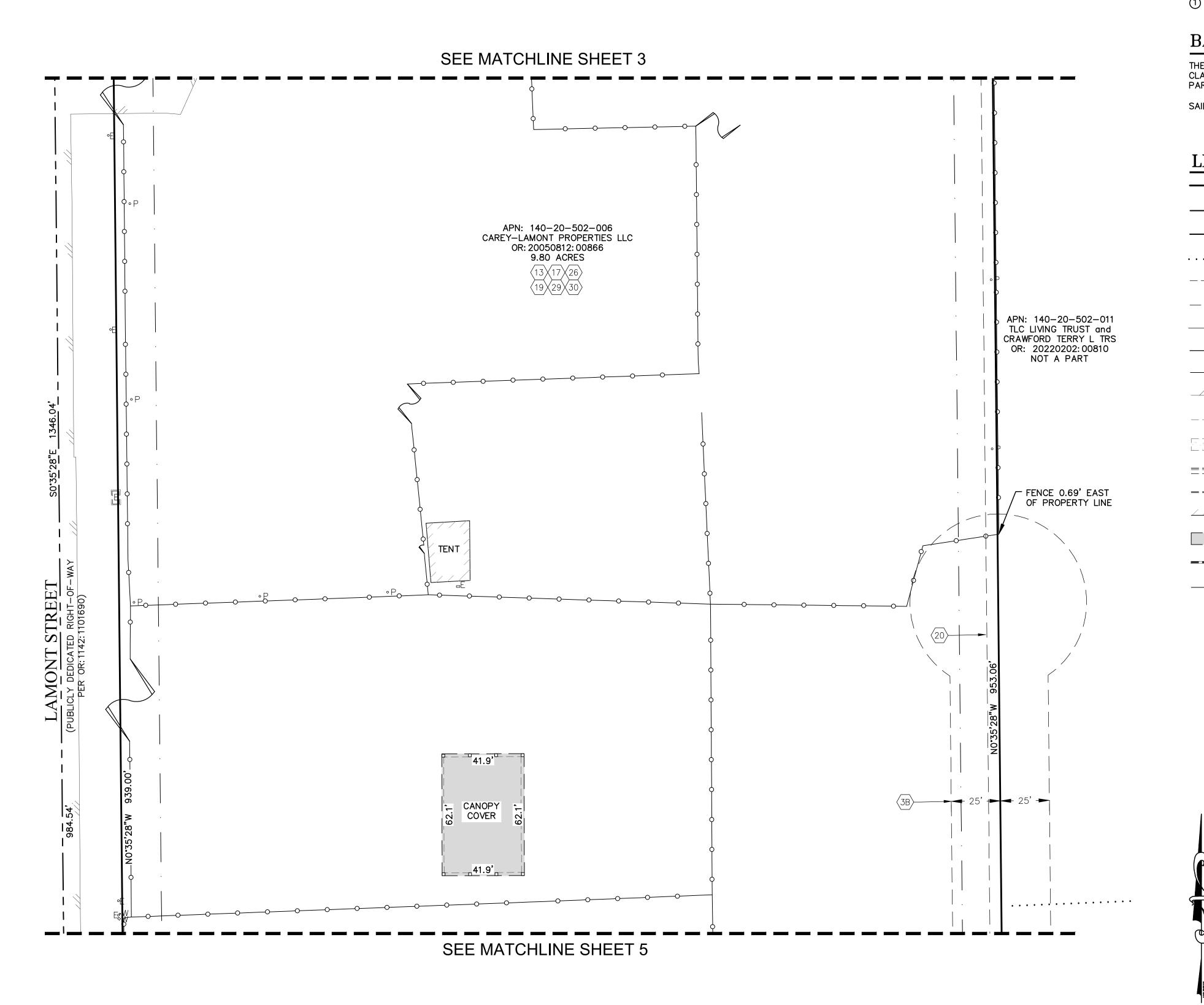
# ALTA / NSPS LAND TITLE SURVEY E CAREY AND LAMONT

A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDERS OFFICE IN FILE 28 OF

PROPERTY BOUNDARY LINE	ГЈΕ	ELECTRIC BOX/VAULT/TRANSFORMER
-WAY LINE	۰P	4" POLE WITH SECURITY CAMERA
LINE	-O-	POWER POLE
'S PROPERTY LINE	Π	TELEPHONE VAULT
TIE LINE	CATV	CABLE TELEVISION BOX
T LINE	ΠFO	FIBER OPTIC BOX
ENTERLINE	ΓJW	WATER BOX OR VAULT
	L-J MM	WATER METER
LINES	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	FIRE HYDRANT
PAVEMENT	8	WATER VALVE
LINE	୍ତ	SANITARY SEWER MANHOLE
E PAVEMENT/SIDEWALK	Ð	STORM DRAIN MANHOLE
D GUTTER LINE	ా SSCO	SANITARY SEWER CLEANOUT
IE	X	CATCH BASIN
LINE	• S	MISCELLANEOUS SIGN POST
OVERHANG LINE	*	BOLLARD
E BLOCK WALL	-	BOLLAND
NE		GATE
CE EXCEPTION NUMBER		STREET LIGHT
CE MAP NUMBER	¢	AREA LIGHT
R'S PARCEL NUMBER	E	CALL BEFORE YOU DIG ELECTRICAL MARKER
M CAP	۰G	CALL BEFORE YOU DIG GAS MARKER
	۰W	CALL BEFORE YOU DIG WATER MARKER
RECORD	TE	TRASH ENCLOSURE
IONUMENT AS NOTED	$\bigcirc$	TREE
P PARKING	AL AL	PALM TREE





# ALTA / NSPS LAND TITLE SURVEY E CAREY AND LAMONT

A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA

## REFERENCE MAPS/DOCS

PARCEL MAP FILE 28, PAGE 81 PLS 618 (1)

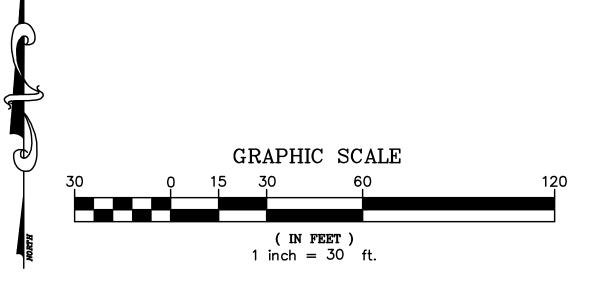
## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDERS OFFICE IN FILE 28 OF PARCEL MAPS, PAGE 81.

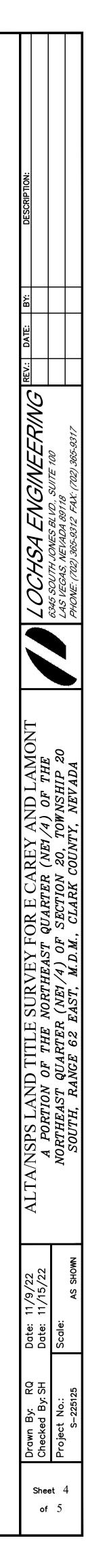
SAID LINE BEARS NORTH 87'34'57" EAST.

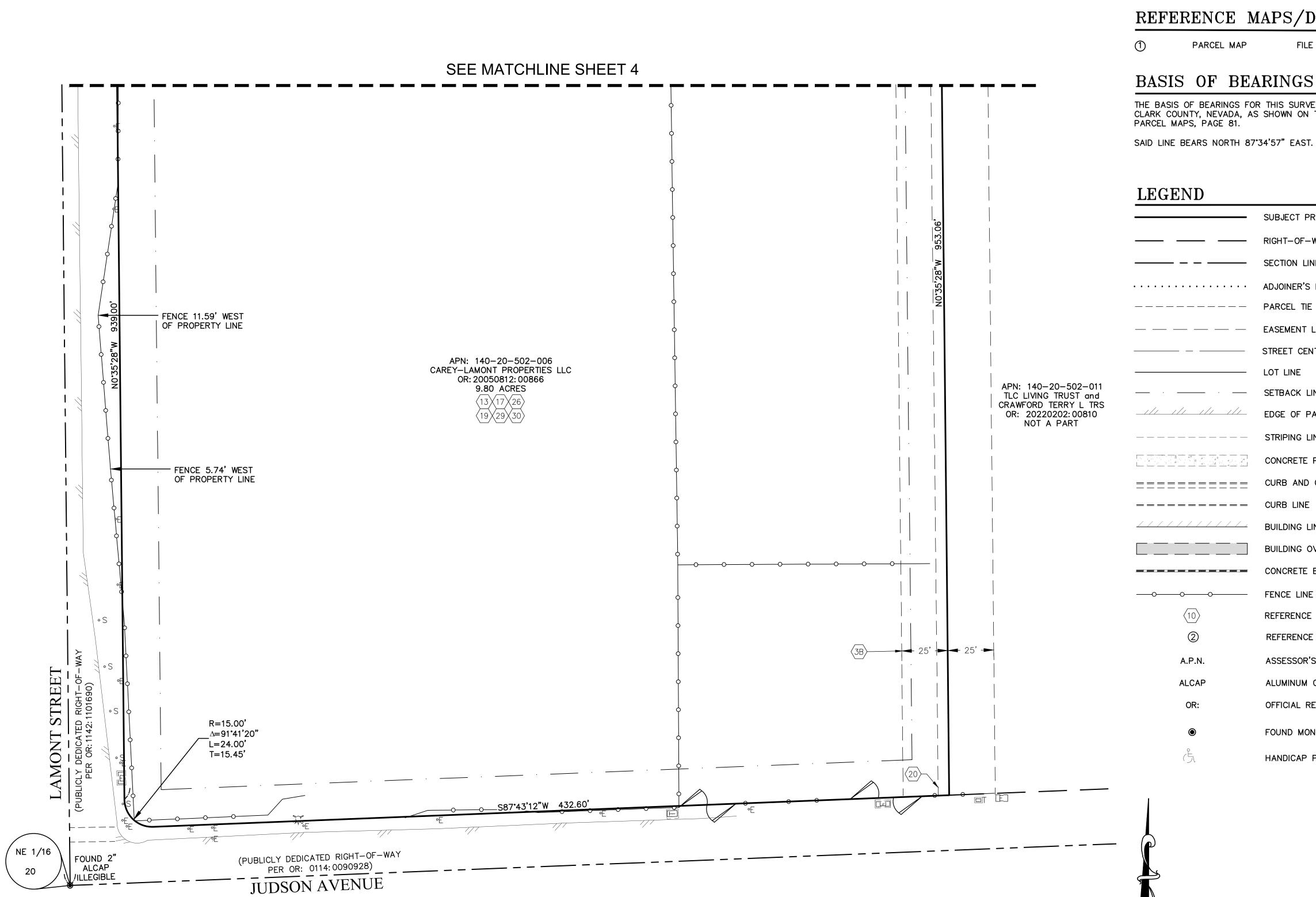
## LEGEND

	SUBJECT F
	RIGHT-OF-
	SECTION L
	ADJOINER'S
	PARCEL TI
	EASEMENT
	STREET CE
	LOT LINE
· ·	SETBACK I
	EDGE OF F
	STRIPING I
	CONCRETE
==========	CURB AND
	CURB LINE
<u>/ / / / / / / / / / / / / / / / / / / </u>	BUILDING
	BUILDING
	CONCRETE
oo	FENCE LIN
$\langle 10 \rangle$	REFERENC
2	REFERENC
A.P.N.	ASSESSOR
ALCAP	ALUMINUM
OR:	OFFICIAL F
۲	FOUND MC
Ċ,	HANDICAP



PROPERTY BOUNDARY LINE	гыЕ	ELECTRIC BOX/VAULT/TRANSFORMER
-WAY LINE	۰P	4" POLE WITH SECURITY CAMERA
LINE	-0-	POWER POLE
'S PROPERTY LINE	$\Box$	TELEPHONE VAULT
TIE LINE	CATV	CABLE TELEVISION BOX
T LINE	ΠFO	FIBER OPTIC BOX
ENTERLINE	ΓJW	WATER BOX OR VAULT
	LT MM	WATER METER
LINES	2	FIRE HYDRANT
PAVEMENT	8	WATER VALVE
LINE	Ś	SANITARY SEWER MANHOLE
E PAVEMENT/SIDEWALK	Ð	STORM DRAIN MANHOLE
D GUTTER LINE	్ ల SSCO	SANITARY SEWER CLEANOUT
IE	F.	CATCH BASIN
LINE	∘S	MISCELLANEOUS SIGN POST
OVERHANG LINE	• 5	
E BLOCK WALL	¢	BOLLARD
NE		GATE
CE EXCEPTION NUMBER	$\sim$	STREET LIGHT
CE MAP NUMBER	¢	AREA LIGHT
R'S PARCEL NUMBER	E	CALL BEFORE YOU DIG ELECTRICAL MARKER
	٥G	CALL BEFORE YOU DIG GAS MARKER
M CAP	۰W	CALL BEFORE YOU DIG WATER MARKER
RECORD	TE	TRASH ENCLOSURE
IONUMENT AS NOTED	$\bigcirc$	TREE
P PARKING	AL-	PALM TREE





# ALTA / NSPS LAND TITLE SURVEY E CAREY AND LAMONT

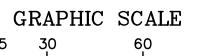
A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA

## REFERENCE MAPS/DOCS

PLS 618 FILE 28, PAGE 81

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDERS OFFICE IN FILE 28 OF PARCEL MAPS, PAGE 81.

PROPERTY BOUNDARY LINE	глЕ	ELECTRIC BOX/VAULT/TRANSFORMER
-WAY LINE	۰P	4" POLE WITH SECURITY CAMERA
LINE	-0-	POWER POLE
'S PROPERTY LINE	$\Box$	TELEPHONE VAULT
TIE LINE	CATV	CABLE TELEVISION BOX
T LINE	ΠFO	FIBER OPTIC BOX
ENTERLINE	ΓJW	WATER BOX OR VAULT
	L-J MM	WATER METER
LINES	270 270	FIRE HYDRANT
PAVEMENT	8	WATER VALVE
LINE	Ĩ	SANITARY SEWER MANHOLE
E PAVEMENT/SIDEWALK	Ð	STORM DRAIN MANHOLE
D GUTTER LINE	ా SSCO	SANITARY SEWER CLEANOUT
IE	A	CATCH BASIN
LINE	• S	MISCELLANEOUS SIGN POST
OVERHANG LINE	٠	BOLLARD
E BLOCK WALL		GATE
NE		
CE EXCEPTION NUMBER		STREET LIGHT
CE MAP NUMBER	¢ E	AREA LIGHT CALL BEFORE YOU DIG
R'S PARCEL NUMBER	•G	ELECTRICAL MARKER CALL BEFORE YOU DIG
M CAP		GAS MARKER
RECORD	•₩	CALL BEFORE YOU DIG WATER MARKER
	TE	TRASH ENCLOSURE
IONUMENT AS NOTED	$\sum_{\Lambda}$	TREE
P PARKING		PALM TREE





**( IN FEET )** 1 inch = 30 ft.

