

LEGEND

IRON ROD

NAIL & DISC

CENTERLINE

SECTION

RANGE

RADIUS

D or △ CENTRAL ANGLE

FENCE

CONCRETE CONCRETE ASPHALT

FIRE HYDRANT
SANITARY MANHOLE
WATER METER
WATER VALVE

TRAFFIC SIGN

STREET SIGN

MAILBOX

PAGE

ELECTRIC METER

TELEPHONE PEDESTAL

OFFICIAL RECORDS BOOK

ARC LENGTH

CHORD BEARING

LENGTH OF CHORD

OVERHEAD WIRES

TOWNSHIP

RIGHT OF WAY

I.R.

N&D

R/W E/P

C/L SEC.

TWP.

RGE.

LC

CONC

0.R.B.

PG.

CONCRETE MONUMENT

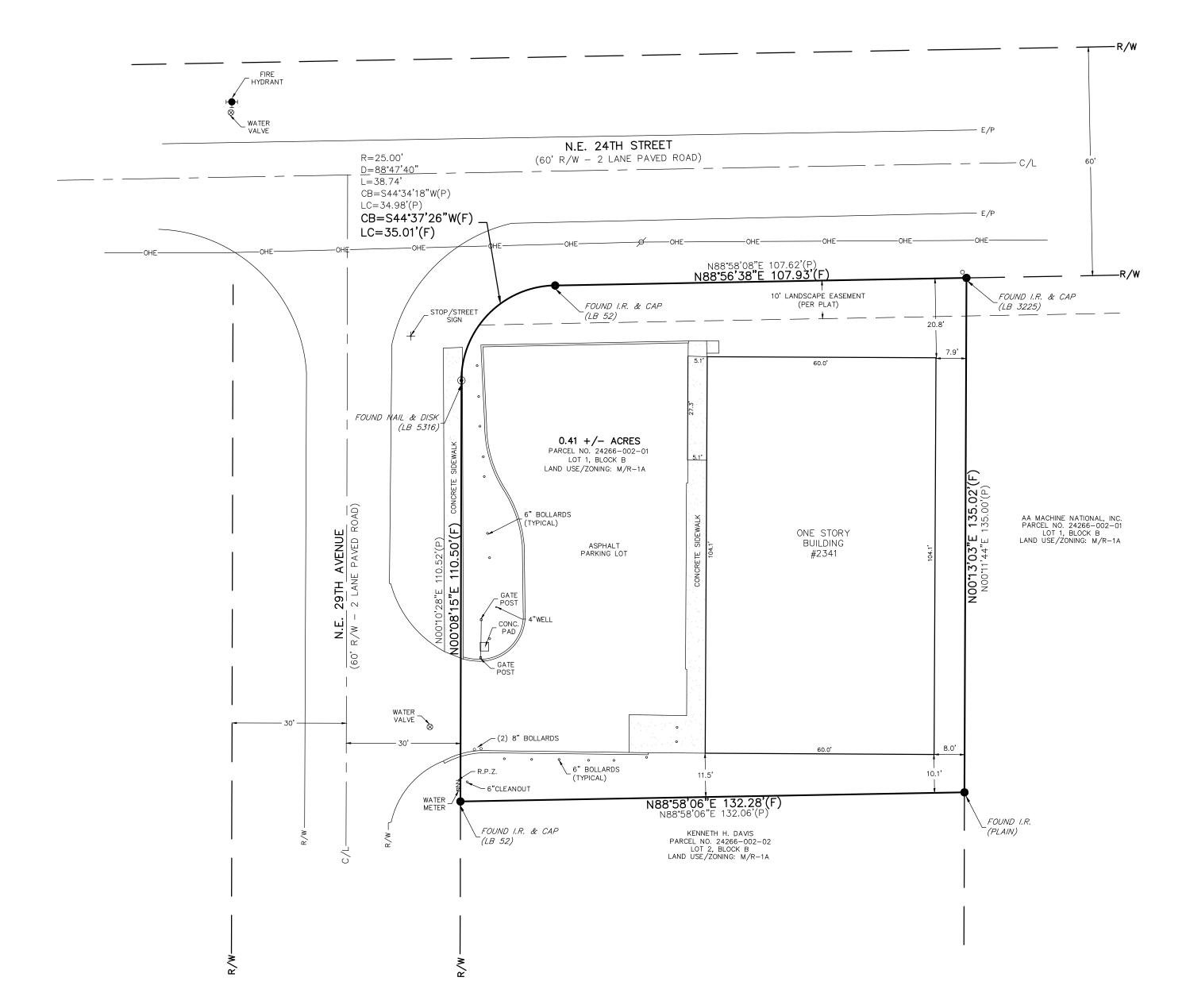
EDGE OF PAVEMENT

PLAT MEASUREMENT

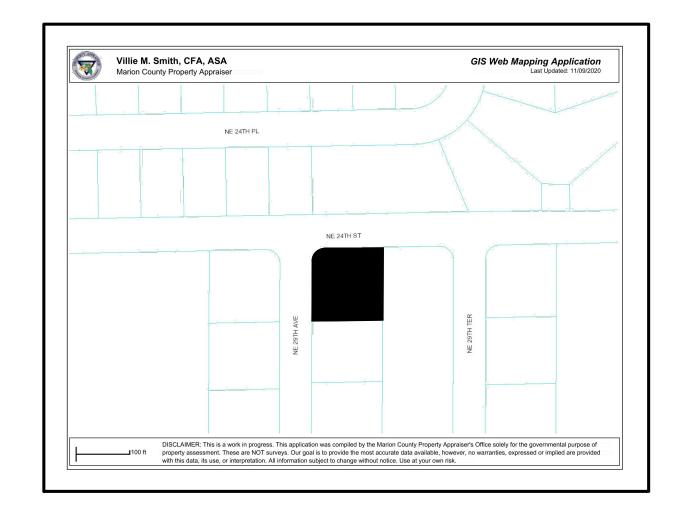
FIELD MEASUREMENT

DESCRIPTION MEASUREMENT

UTILITY POLE AND GUY ANCHOR



TITLE COMMITMENT INFORMATION TABLE FIRST AMERICAN TITLE INSURANCE COMPANY FILE No.: 2076-5007552, COMMITMENT DATE: OCTOBER 18, 2020				
SCH. B-2 EXC. No.	RECORDED DATA	APPLICABLE	PLOTTABLE	REASON IF NOT PLOTTABLE
1-8	STANDARD EXCEPTIONS	YES	NO	STANDARD EXCEPTIONS
9	PLAT BOOK X, PAGE 41	YES	YES	
10	O.R.B. 1275, PG. 1653	YES	NO	NOT A SURVEY MATTER
11	STANDARD EXCEPTION	YES	NO	STANDARD EXCEPTION



## LEGAL DESCRIPTION:

LOT 1, BLOCK B OF MARION INDUSTRIAL PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK X, PAGE 41, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA.

## SURVEY REPORT:

- BEARINGS ARE BASED ON AN ASSUMED DATUM, MORE PARTICULARLY THE SOUTH BOUNDARY LINE OF LOT 1, BLOCK B, AS BEING N.88\*58'06"E, AS PER RECORD PLAT.
- 2. FIELD SURVEY DATE: 11-06-2020
- 3. THE LEGAL DESCRIPTION AND TITLE INFORMATION REFLECTING RIGHT-OF-WAYS, OR EASEMENTS OF RECORD, WERE TAKEN FROM FIRST AMERICAN TITLE INSURANCE COMPANY, FILE No.: 2076-5007552, COMMITMENT DATE: OCTOBER 18, 2020.
- 4. ALL RIGHTS OF WAY SHOWN HEREON ARE PHYSICALLY OPEN UNLESS OTHERWISE STATED.
- 5. UNDERGROUND IMPROVEMENTS OR UTILITIES WERE NOT LOCATED.
- 6. THIS PROPERTY APPEARS TO BE IN A ZONE "X" (AREA OF MINIMAL FLOOD HAZARD) ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY NUMBER 12083C, PANEL 0528, SUFFIX E, WITH AN EFFECTIVE DATE OF APRIL 19, 2017.
- 7. THIS PROPERTY THIS SURVEY MEETS THE STANDARDS OF PRACTICE CONTAINED IN CHAPTER 5J-17.050 THROUGH .052, FLORIDA ADMINISTRATIVE CODE AND THE ACCURACY OBTAINED BY MEASUREMENT AND CALCULATION OF A CLOSED GEOMETRIC FIGURE WAS FOUND TO EXCEED THE MINIMUM RELATIVE DISTANCE ACCURACY FOR SUBURBAN LAND USE.
- 8. UNLESS IT BEARS THE DIGITAL SIGNATURE AND CERTIFICATION OR THE PHYSICAL SIGNATURE AND SEAL OF THE LICENSED SURVEYOR AND MAPPER, THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

## SURVEYOR'S CERTIFICATE:

RSJ REAL ESTATE, L.L.C. MID—FLORIDA CREDIT UNION ASSURED TITLE SERVICES, L.L.C. FIRST AMERICAN NATIONAL TITLE INSURANCE

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(b), 7(a), 8, 9, 11, 13, 17 AND 18 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON 11-06-2020.

RODNEY K. ROGERS DATE
PROFESSIONAL SURVEYOR & MAPPER
REGISTRATION NO. 5274
STATE OF FLORIDA

rrs, PE 0027 ig.com rs, PSM 1g.com DATE REVISION

Robert L. Rogers, PE Fl. Reg. No. 10027 rlrogers@rogerseng.com Rodney K. Rogers, PSM Fl. Reg. No. 5274 rkrogers@rogerseng.com

, LLC. Bus. #4074

ROGERS ENGINEERING Civil Engineering & Land Surveying [2] 1105 S.E. 3rd Avenue • Ocala, Florida 34471 • Ph. (352) 622-9214 •

FOR J REAL ESTATE, L.L.C.

AN ALTA/NSPS LAND

JOB No. 20\_24266-002-01 DATE 11-16-2020

11-16-2020 SCALE 1" = 20' SHEET

1 OF 1